

FORM B1

United States Bankruptcy Court  
 District of Minnesota

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): <b>Michael J. Lindell</b>		Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Karen A. Lindell</b>
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): <b>ASF Twin Silver Inc.</b>
Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>6362</b>		Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>0911</b>
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>1023 Sunnyside DR          Carver, MN 55315</b>		Street Address of Joint Debtor (No. & Street, City, State & Zip Code): <b>1023 Sunnyside DR          Carver, MN 55315</b>
County of Residence or of the Principal Place of Business: <b>Carver</b>		County of Residence or of the Principal Place of Business: <b>Carver</b>
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):
Location of Principal Assets of Business Debtor (if different from street address above):		

**Information Regarding the Debtor (Check the Applicable Boxes)**

**Venue** (Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  
 There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

**Type of Debtor** (Check all boxes that apply)

Individual(s)  Railroad  
 Corporation  Stockbroker  
 Partnership  Commodity Broker  
 Other \_\_\_\_\_  Clearing Bank

**Chapter or Section of Bankruptcy Code Under Which the Petition is Filed** (Check on box)

Chapter 7  Chapter 11  Chapter 13  
 Chapter 9  Chapter 12  
 Sec. 304 - Case ancillary to foreign proceeding

**Nature of Debts** (Check one box)

Consumer/Non-Business  Business

**Filing Fee** (Check one box)

Full Filing Fee attached  
 Filing Fee to be paid in installments (applicable to individuals only)  
 Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.

**Statistical/Administrative Information** (Estimates only)

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY

Estimated Number of Creditors	1-15	16-49	50-99	100-199	200-999	1000-over
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Estimated Assets**

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Estimated Debts**

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Michael J. Lindell &amp; Karen A. Lindell</b>
<b>Prior Bankruptcy Case Filed Within Last 6 Years</b> (If more than one, attach additional sheet)		
Location Where Filed: <b>None</b>	Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)		
Name of Debtor: <b>None</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:
<b>Signatures</b>		
<b>Signature(s) of Debtor(s) (Individual/Joint)</b> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.                  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.                  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p>		
<b>Exhibit A</b> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		
<b>Exhibit B</b> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.</p>		
<b>X /s/ Michael J. Lindell</b> <p>Signature of Debtor</p>		<b>Michael J. Lindell</b>
<b>X /s/ Karen A. Lindell</b> <p>Signature of Joint Debtor</p>		<b>Karen A. Lindell</b>
<p>Telephone Number (If not represented by attorney)</p> <p><b>March 10, 2004</b></p> <p>Date</p>		
<b>Signature of Attorney</b>		
<b>X /s/ Michael C. Mjoen</b> <p>Signature of Attorney for Debtor(s)</p> <p><b>Michael C. Mjoen 16057X</b></p> <p>Printed Name of Attorney for Debtor(s)</p> <p><b>Michael C. Mjoen Michael C. Mjoen, P.A.</b></p> <p>Firm Name</p> <p><b>6458 City West Parkway, Suite 100</b></p> <p>Address</p> <p><b>Eden Prairie, MN 55344</b></p>		
<p>Telephone Number</p> <p><b>March 10, 2004</b></p> <p>Date</p>		
<b>Signature of Debtor (Corporation/Partnership)</b> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b></p> <p>Signature of Authorized Individual</p> <p>Printed Name of Authorized Individual</p> <p>Title of Authorized Individual</p> <p>Date</p>		
<b>Exhibit C</b> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No</p>		
<b>Signature of Non-Attorney Petition Preparer</b> <p>I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.</p> <p>Printed Name of Bankruptcy Petition Preparer</p> <p>Social Security Number (Required by 11 U.S.C. § 110(c.))</p> <p>Address</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><b>X</b></p> <p>Signature of Bankruptcy Petition Preparer</p> <p>Date</p> <p>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</p>		

IN RE:

Michael J. Lindell & Karen A. Lindell

Debtor(s)

Case No. \_\_\_\_\_

Chapter 7 \_\_\_\_\_

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

#### AMOUNTS SCHEDULED

NAME OF SCHEDULE	ATTACHED (YES/NO)	NUMBER OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	2	26,012.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		18,711.00	
E - Creditors Holding Unsecured Priority Claims	Yes	2		2,730.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	9		125,904.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			0.00
J - Current Expenditures of Individual Debtor(s)	Yes	1			3,505.00
Total Number of Sheets in Schedules		20			
Total Assets			26,012.00		
Total Liabilities				147,345.00	

**IN RE Michael J. Lindell & Karen A. Lindell**

Case No.

**Debtor(s)**

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor holds no interest in real property, write "None" under "Description and Location of Property".

Do not include interests in executory contracts and unexpired leases on the schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a security interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim".

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	H W J C	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<b>None</b>				

**(Report also on Summary of Schedules)**

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None". If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions only in Schedule C - Property Claimed as Exempt.

Do not include interests in executory contracts and unexpired leases on the schedule. List them in Schedule G - Executory Contracts and Unexpired Leased.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property".

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H W J C	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		<b>misc cash</b>	J	<b>10.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.	X	<b>Victoria State Bank checking</b>	J	<b>1.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.		<b>misc hshld goods</b>	J	<b>4,000.00</b>
4. Household goods and furnishings, include audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X	<b>misc apparel</b>	J	<b>2,000.00</b>
6. Wearing apparel.				
7. Furs and jewelry.	X	<b>sporting goods/hunting/fishing gear</b>	J	<b>2,000.00</b>
8. Firearms and sports, photographic, and other hobby equipment.				
9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issue.	X			
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	X			
12. Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>Twin Silver Inc. Stock</b>	W	<b>1.00</b>
13. Interests in partnerships or joint ventures. Itemize.	X			
14. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
15. Accounts receivable.	X			
16. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	X			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	X			

**IN RE Michael J. Lindell & Karen A. Lindell**

Case No.

**Debtor(s)**

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	
			H W J C	TOTAL
18. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	X			
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
21. Patents, copyrights, and other intellectual property. Give particulars.	X			
22. Licenses, franchises, and other general intangibles. Give particulars.	X			
23. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1995 GMC Sierra</b> <b>1998 Dodge Durango</b>	J	<b>9,000.00</b>
24. Boats, motors, and accessories.	X			
25. Aircraft and accessories.	X			
26. Office equipment, furnishings, and supplies.	X			
27. Machinery, fixtures, equipment, and supplies used in business.	X			
28. Inventory.	X			
29. Animals.	X			
30. Crops - growing or harvested. Give particulars.	X			
31. Farming equipment and implements.	X			
32. Farm supplies, chemicals, and feed.	X			
33. Other personal property of any kind not already listed. Itemize.	X			

0 continuation sheets attached

(Include amounts from any continuation sheets attached.  
Report total also on Summary of Schedules.)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:

(Check one box)

 11 U.S.C. § 522(b)(1): Exemptions provided in 11 U.S.C. § 522(d). NOTE: These exemptions are available only in certain states. 11 U.S.C. § 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
<b>SCHEDULE B - PERSONAL PROPERTY</b>			
misc cash	11 USC § 522(d)(5)	10.00	10.00
Victoria State Bank checking	11 USC § 522(d)(5)	1.00	1.00
misc hshld goods	11 USC § 522(d)(3)	4,000.00	4,000.00
misc apparel	11 USC § 522(d)(3)	2,000.00	2,000.00
sporting goods/hunting/fishing gear	11 USC § 522(d)(5)	2,000.00	2,000.00
Twin Silver Inc. Stock	11 USC § 522(d)(5)	1.00	1.00
1995 GMC Sierra	11 USC § 522(d)(5)	1.00	9,000.00
1998 Dodge Durango	11 USC § 522(d)(2)	1.00	9,000.00

**IN RE Michael J. Lindell & Karen A. Lindell**

Case No.

**Debtor(s)**

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C," respectively, in the column labeled "HWJC."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I Q U N I G D E A N T E		D I S P U D T E D	U N L I S P U D T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL .....
			.....				
Account No.		<b>J</b> <b>auto loan</b>					<b>18,711.00</b>
<b>Victoria State Bank 1639 Arboretum BLVD Victoria, MN 55386-7705</b>			Value \$ <b>18,000.00</b>				
Account No.							<b>711.00</b>
			Value \$				
Account No.							
			Value \$				
Account No.							
			Value \$				
Account No.							
			Value \$				
Account No.							
			Value \$				
0 Continuation Sheets attached			Subtotal (Total of this page)				<b>18,711.00</b>
			(Complete only on last sheet of Schedule D) <b>TOTAL</b>				<b>18,711.00</b>
							(Report total also on Summary of Schedules)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entry on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C," respectively, in the column labeled "HWJC."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS

(Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2)

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to a maximum of \$4,650\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

**Deposits by individuals**

Claims of individuals up to a maximum of \$2,100\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6)

**Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

**Taxes and Other Certain Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\* Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 Continuation Sheets attached

**IN RE Michael J. Lindell & Karen A. Lindell**

Case No.

**Debtor(s)**

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
**(Continuation Sheet)**

## **Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	U N L I S P U T E D				TOTAL AMOUNT OF CLAIM .....  AMOUNT ENTITLED TO PRIORITY
				C O N T I N G E N T	Q U I D A T E D	I S P U T E D	D I S P U T E D	
Account No. <b>475760911</b>		<b>J</b>	<b>taxes</b>					<b>2,730.00</b> .....
<b>Minnesota Department Of Revenue</b> <b>PO Box 64651</b> <b>ST Paul, MN 55164-0651</b>								
Account No.								.....
Account No.								.....
Account No.								.....
Account No.								.....
Account No.								.....
Account No.								.....
Subtotal (Total of this page)								<b>2,730.00</b>
(Complete only on last sheet of Schedule E) <b>TOTAL</b>								<b>2,730.00</b>
(Report total also on Summary of Schedules)								

**IN RE Michael J. Lindell & Karen A. Lindell**

Case No.

**Debtor(s)**

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code and last four digits of any account number of all entities holding unsecured claims without priority against the debtor or the property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C," respectively, in the column labeled "HWJC."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule E.

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	U N L I Q U I N G E N T		D I S P U T E D	AMOUNT OF CLAIM
				C O N T I N G E N T	D I S P U T E D		
Account No.							
<b>Bureau &amp; Assoc</b> 5 Industrial Way Salem, NH 03079		J	<b>consumer debts</b>				11,400.00
Account No.							
<b>Capital One</b> PO Box 85015 Richmond, VA 23285-5015		J	<b>consumer debt</b>				934.00
Account No.							
<b>Capital One</b> PO Box 85015 Richmond, VA 23285-5015		J	<b>consumer debt</b>				1,904.00
Account No.							
<b>Certegy</b> PO Box 30046 Tampa, FL 33630-3046		J	<b>consumer debt</b>				1,570.00
Account No.							
<b>CitiLease Finance Group</b> Chicago, IL 60601-5802		J	<b>consumer debt</b>				696.00
Account No.							
<b>CLX Systems, Inc.</b> 6031 Woodhill Lane Rockford, MN 55373-2102		J	<b>consumer debt</b>				406.00
Account No. 3276							
<b>Collection Resources</b> PO Box 2270 St Cloud, MN 56302-2270		J	<b>consumer debt</b>				530.00
Sheet _____ 1 of _____ 8 Continuation Sheets attached to Schedule F				Subtotal (Total of this page)			17,440.00
				(Complete only on last sheet of Schedule F) <b>TOTAL</b>			
				(Report total also on Summary of Schedules)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM			
				C O N T I N G E N T	U N L I Q U I D A T E D	I S P U T E D	D
Account No. <b>621738</b>		<b>J</b>	consumer debt				<b>530.00</b>
<b>Collection Resources</b> PO Box 2270 St Cloud, MN 56302-2270							
Account No. <b>Excelsior Chiro</b>			medical debt				<b>70.00</b>
<b>Credit Management Systems Inc.</b> PO Box 306 Minnetonka, MN 55343							
Account No. <b>101-07839004-0</b>			business debt				<b>313.00</b>
<b>Culligan Water Cond.</b> 135 S LaSalle, DEPT 8799 Chicago, IL 60674-8193							
Account No.			consumer debt				
<b>Dr Passelt</b> 1580 White Oak DR #275 Chaska, MN 55318							<b>10,091.00</b>
Account No. <b>4658-5</b>			business debt				<b>1.00</b>
<b>Dustin Meide</b> C/O Bassford Remele 33 S 6th ST #3800 Minneapolis, MN 55402-3707							
Account No. <b>LINDEL M</b>			consumer debt				<b>208.00</b>
<b>Ecowater Of Hopkins</b> 61 7th AVE S Hopkins, MN 55343-7665							
Account No.			consumer debt				
<b>Encore Receivable Management Inc.</b> PO Box 3330 Olathe, KS 66063-3330							<b>41.00</b>
Sheet <b>2</b> of <b>8</b> Continuation Sheets attached to Schedule F				Subtotal (Total of this page)			<b>11,254.00</b>
				(Complete only on last sheet of Schedule F) <b>TOTAL</b>			
							(Report total also on Summary of Schedules)

IN RE Michael J. Lindell &amp; Karen A. Lindell

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	U N L I Q U I N G E N T		D I S P U T E D	AMOUNT OF CLAIM
				C O N T I N G E N T	D I S P U T E D		
Account No.							
<b>Fashion Bug</b> 745 Center ST Milford, OH 45150		J	<b>consumer debt</b>				471.00
Account No. 1892959		J	<b>consumer debt</b>				
<b>Flamingo Laughlin</b> 1900 S Casino DR Laughlin, NV 89029		J	<b>consumer debt</b>				1,025.00
Account No.		J	<b>consumer debt</b>				
<b>Grand Casino</b> PO Box 30046 Tampa, FL 33630-3046		J	<b>consumer debt</b>				1,520.00
Account No. 63232		J	<b>consumer debt</b>				
<b>Grand Casino Tunica</b> 13615 Old Highway 61 N Robinsonville, MS 38664		J	<b>consumer debt</b>				50.00
Account No. 566562		J	<b>business debt</b>				
<b>Henry's Foods</b> PO Box 1057 Alexandria, MN 56308-1057		J	<b>business debt</b>				1,700.00
Account No. LO911		J	<b>consumer debt</b>				
<b>Holiday Inn</b> 200 West 1st St Duluth, MN 55802		J	<b>consumer debt</b>				14.00
Account No.		J	<b>consumer debt</b>				
<b>Interstate Collections</b> 413 S Liberty ST Independence, MO 64050-3804		J	<b>consumer debt</b>				1.00
						Subtotal (Total of this page)	4,781.00
Sheet <u>3</u> of <u>8</u> Continuation Sheets attached to Schedule F							
(Complete only on last sheet of Schedule F) <b>TOTAL</b>							
(Report total also on Summary of Schedules)							

**IN RE Michael J. Lindell & Karen A. Lindell**

Case No.

**Debtor(s)**

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
				C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D
Account No. <b>Fairview Hospital</b>			J <b>medical debt</b>			
<b>JC Christiansen</b> <b>PO Box 519</b> <b>Sauk Rapids, MN 56379</b>						<b>654.00</b>
Account No. <b>293900/12300/294700</b>			J <b>medical debt</b>			
<b>John M. Posselt DDS</b> <b>1580 White Oak DR, STE 275</b> <b>Chaska, MN 55318</b>						<b>10,500.00</b>
Account No. <b>001-0322631-000</b>			J <b>business debt</b>			
<b>Lease Finance Group</b> <b>233 N Michigan AVE #1800</b> <b>Chicago, IL 60601-5802</b>						<b>415.00</b>
Account No.			J <b>consumer debt</b>			
<b>Mark Pitzele Atty</b> <b>5100 Gamble DR, STE 460</b> <b>St Louis Park, MN 55416</b>						<b>4,201.00</b>
Account No. <b>4658-7</b>			J <b>business debt</b>			
<b>Mary Ann Evenson</b> <b>C/O Bassford Remele</b> <b>33 S 6th ST #3800</b> <b>Minneapolis, MN 55402-3707</b>						<b>1.00</b>
Account No.			J <b>consumer debt</b>			
<b>Minnegasco</b> <b>PO Box 1297</b> <b>Minneapolis, MN 55472-0061</b>						<b>607.00</b>
Account No. <b>14385412</b>			J <b>business debt</b>			
<b>Murphy Martin Recovery Inc.</b> <b>306 E Tyler ST #400</b> <b>Tampa, FL 33602</b>						<b>1,050.00</b>
Subtotal (Total of this page)						<b>17,428.00</b>
(Complete only on last sheet of Schedule F) <b>TOTAL</b>						

Sheet **4** of **8** Continuation Sheets attached to Schedule F

Subtotal (Total of this page)	<b>17,428.00</b>
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(Complete only on last sheet of Schedule F) **TOTAL**

(Report total also on Summary of Schedules)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	U N L I Q U I N G E N T		D I S P U T E D	AMOUNT OF CLAIM
				C O N T I N G E N T	D I S P U T E D		
Account No. <b>Minnegasco</b>		J	<b>collections</b>				<b>992.00</b>
<b>National Recoveries Inc.</b> 11000 Central AVE NE Blaine, MN 55434							
Account No.							
<b>NCNIC Finance</b> 14001 University AVE Clive, IA 50325							<b>1,782.00</b>
Account No.							
<b>NCO Financial Systems</b> 515 Pennsylvania NE Fort Washington, PA 19034-3303							<b>327.00</b>
Account No.							
<b>North Shore Agency Inc.</b> PO Box 8901 Westbury, NY 11590-8901		J	<b>consumer debt</b>				<b>19.00</b>
Account No.							
<b>NSA</b> PO Box 8901 Westbury, NY 11590-8901							<b>1,950.00</b>
Account No. <b>4388-6417-3498-8699</b>							
<b>OSI Collection Services Inc</b> PO Box 550720 Jacksonville, FL 32256		J	<b>consumer debt</b>				<b>1,098.00</b>
Account No.							
<b>Palisades Collection LLC</b> PO Box 1244 Englewood Cliffs, NJ 07632							<b>4,554.00</b>
Sheet <u>5</u> of <u>8</u> Continuation Sheets attached to Schedule F				Subtotal (Total of this page)			<b>10,722.00</b>
(Complete only on last sheet of Schedule F) <b>TOTAL</b>							
							(Report total also on Summary of Schedules)

**IN RE Michael J. Lindell & Karen A. Lindell**

Case No.

**Debtor(s)**

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
				C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D
Account No.						
<b>Paul Storms Accounting</b> PO Box 446 Victoria, MN 55386		J	<b>business debt</b>			<b>2,000.00</b>
Account No.						
<b>Providian Bankcorp</b> PO Box 9007 Pleasanton, CA 94566-9007		J	<b>consumer debt</b>			<b>4,554.00</b>
Account No.						
<b>Reliance Recoveries</b> PO Box 29227 Minneapolis, MN 55429		J	<b>consumer debt</b>			<b>4,800.00</b>
Account No. <b>Allina Hospitals</b>		J	<b>medical debt</b>			
<b>Reliance Recoveries</b> PO Box 29227 Minneapolis, MN 55429						<b>5,834.00</b>
Account No.						
<b>Retailers National Bank</b> PO Box 59231 Minneapolis, MN 55459-0231		J	<b>consumer debt</b>			<b>356.00</b>
Account No.						
<b>Richard Haefele</b> 1059 Stoughton AVE, PO Box 85 Chaska, MN 55318		J	<b>consumer debt</b>			<b>1.00</b>
Account No. <b>Judgment 10-CV-04-1</b>		J	<b>consumer debt</b>			
<b>Scott Litson</b> 5500 Wayzata BLVD #1200 Minneapolis, MN 55416						<b>7,647.00</b>
					Subtotal (Total of this page)	<b>25,192.00</b>
(Complete only on last sheet of Schedule F) <b>TOTAL</b>						
					(Report total also on Summary of Schedules)	

Sheet **6** of **8** Continuation Sheets attached to Schedule F

Subtotal (Total of this page)	<b>25,192.00</b>
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(Complete only on last sheet of Schedule F) **TOTAL**

(Report total also on Summary of Schedules)

**IN RE Michael J. Lindell & Karen A. Lindell**

Case No.

**Debtor(s)**

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

Sheet **7** of **8** Continuation Sheets attached to Schedule F

Subtotal (Total of this page)	<b>27,582.00</b>
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(Complete only on last sheet of Schedule F) **TOTAL**

(Report total also on Summary of Schedules)

IN RE Michael J. Lindell &amp; Karen A. Lindell

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	U N L I Q U I N G E N T				D I S P U T E D	AMOUNT OF CLAIM
				C O N T I N G E N T	U N L I Q U I N G E N T	D I S P U T E D			
Account No. <b>115461482</b>		<b>J</b>	<b>business debt</b>						<b>4,782.00</b>
<b>Wolpoff &amp; Abramson LLP</b> Attn: Bruce H. Cherkis Two Irving Centre, 702 King Farm BLVD Rockville, MD 20850-5775									
Account No. <b>116385634</b>		<b>J</b>	<b>business debt</b>						<b>1,087.00</b>
<b>Wolpoff &amp; Abramson LLP</b> Attn: Bruce H. Cherkis Two Irving Centre, 702 King Farm BLVD Rockville, MD 20850-5775									
Account No. <b>Xcel Energy</b> PO Box 9477 Minneapolis, MN 55484		<b>J</b>	<b>consumer debt</b>						<b>2,832.00</b>
Account No.									
Account No.									
Account No.									
Account No.									
Account No.									

Sheet       8       of       8       Continuation Sheets attached to Schedule F
 Subtotal  
 (Total of this page) **8,701.00**

 (Complete only on last sheet of Schedule F) **TOTAL** **125,904.00**  
 (Report total also on Summary of Schedules)

IN RE Michael J. Lindell & Karen A. Lindell

Case No. \_\_\_\_\_

Debtor(s)

### **SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests.

State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease.

Provide the names and complete addresses of all other parties to each lease or contract described.

**NOTE:** A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

IN RE Michael J. Lindell & Karen A. Lindell

Case No. \_\_\_\_\_

Debtor(s)

### SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

IN RE Michael J. Lindell &amp; Karen A. Lindell

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status <b>Married</b>		DEPENDENTS OF DEBTOR AND SPOUSE	
		RELATIONSHIP <b>Child</b> <b>Child</b> <b>Child</b>	AGE <b>17</b> <b>14</b> <b>13</b>
EMPLOYMENT: Occupation <b>Unemployed</b> Name of Employer How long employed Address of Employer		DEBTOR <b>Unemployed</b>	SPOUSE

Income: (Estimate of average monthly income)	DEBTOR	SPOUSE
Current Monthly gross wages, salary, and commissions (pro rata if not paid monthly)	\$ _____	\$ _____
Estimated monthly overtime	\$ _____	\$ _____
<b>SUBTOTAL</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and Social Security	\$ _____	\$ _____
b. Insurance	\$ _____	\$ _____
c. Union dues	\$ _____	\$ _____
d. Other (specify) _____	\$ _____	\$ _____
<b>SUBTOTAL OF PAYROLL DEDUCTIONS</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>TOTAL NET MONTHLY TAKE HOME PAY</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
Regular income from operation of business or profession or farm (attach detailed statement)	\$ _____	\$ _____
Income from real property	\$ _____	\$ _____
Interest and dividends	\$ _____	\$ _____
Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ _____	\$ _____
Social Security or other government assistance (Specify) _____	\$ _____	\$ _____
Pension or retirement income	\$ _____	\$ _____
Other monthly income (Specify) _____	\$ _____	\$ _____
<b>TOTAL MONTHLY INCOME</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>TOTAL COMBINED MONTHLY INCOME \$</b>	<b>0.00</b>	(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

Rent or home mortgage payment (include lot rented for mobile home)	\$ <b>1,050.00</b>
Are real estate taxes included? Yes <u>      </u> No <u>✓</u>	
Is property insurance included? Yes <u>      </u> No <u>✓</u>	
Utilities: Electricity and heating fuel	\$ <b>180.00</b>
Water and sewer	\$ <b>30.00</b>
Telephone	\$ <b>100.00</b>
Other _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Home maintenance (repairs and upkeep)	\$ <b>50.00</b>
Food	\$ <b>600.00</b>
Clothing	\$ <b>100.00</b>
Laundry and dry cleaning	\$ <b>40.00</b>
Medical and dental expenses	\$ <b>100.00</b>
Transportation (not including car payments)	\$ <b>200.00</b>
Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ _____
Charitable contributions	\$ _____
Insurance (not deducted from wages or included in home mortgage payments)	
Homeowner's or renter's	\$ _____
Life	\$ _____
Health	\$ _____
Auto	\$ <b>400.00</b>
Other _____	\$ _____
_____	\$ _____
_____	\$ _____
Taxes (not deducted from wages or included in home mortgage payments)	
(Specify) _____	\$ _____
_____	\$ _____
_____	\$ _____
Installment payments (in chapter 12 and 13 cases, do not list payments to be included in the plan)	
Auto	\$ <b>655.00</b>
Other _____	\$ _____
_____	\$ _____
Alimony, maintenance, and support paid to others	\$ _____
Payments for support of additional dependents not living at your home	\$ _____
Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ _____
Other _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
<b>TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)</b>	<b>\$ <u>3,505.00</u></b>

**(FOR CHAPTER 12 AND 13 DEBTORS ONLY)**

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

- A. Total projected monthly income \$ \_\_\_\_\_
- B. Total projected monthly expenses \$ \_\_\_\_\_
- C. Excess income (A minus B) \$ \_\_\_\_\_
- D. Total amount to be paid into plan each \$ \_\_\_\_\_  
(interval)

IN RE Michael J. Lindell & Karen A. Lindell

Debtor(s)

Case No. \_\_\_\_\_

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ **21** sheets, and that  
(Total shown on summary page plus 1)  
they are true and correct to the best of my knowledge, information, and belief.

Date: March 10, 2004 Signature: /s/ Michael J. Lindell Debtor  
Michael J. Lindell

Date: March 10, 2004 Signature: /s/ Karen A. Lindell (Joint Debtor, if any)  
Karen A. Lindell

[If joint case, both spouses must sign.]

### CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed or Typed Name of Bankruptcy Petition Preparer

Social Security No.  
(Required by 11 U.S.C. § 110(c).)

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

Signature of Bankruptcy Petition Preparer

Date

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedures may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.  
(Total shown on summary page plus 1)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

**Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.**

**United States Bankruptcy Court**  
**District of Minnesota**

IN RE:

Case No. \_\_\_\_\_

**Michael J. Lindell & Karen A. Lindell**

Chapter 7 \_\_\_\_\_

Debtor(s)

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

---

**1. Income from employment or operation of business**

**None** State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE (if more than one)

**0.00 negative income for 2003**


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**2. Income other than from employment or operation of business**

**None** State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

**3. Payments to creditors**

**None** a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**None** b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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**4. Suits and administrative proceedings, executions, garnishments and attachments**

**None** a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**None** b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

## 10. Other transfers

None List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFeree,  
RELATIONSHIP TO DEBTOR  
**Purchaser In Due Course**

DATE  
**5/03**

DESCRIBE PROPERTY TRANSFERRED  
AND VALUE RECEIVED  
**Schmitt's Tavern-\$280,000.00 over  
6 months**

## 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, association, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION  
**Victoria State Bank  
1639 Arboretum BLVD  
Victoria, MN 55386-7705**

TYPE AND NUMBER OF ACCOUNT  
AND AMOUNT OF FINAL BALANCE  
**business checking account**

AMOUNT AND DATE OF SALE  
OR CLOSING  
**11/03**

## 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

### 15. Prior address of debtor

None If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

“Environmental Law” means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

“Site” means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

“Hazardous Material” means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

### 18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	TAXPAYER ID. NUMBER	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Schmitty's Tavern		7900 Quamoclit Victoria, MN 55386	bar tavern	1990-2003

None b. Identify any business listed in response to subdivision a., above, that is “single asset real estate” as defined in 11 U.S.C. § 101.



The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

#### 19. Books, records and financial statements

**None** a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

**None** b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

**None** c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

**None** d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

#### 20. Inventories

**None** a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

**None** b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

#### 21. Current Partners, Officers, Directors and Shareholders

**None** a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

**None** b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

#### 22. Former partners, officers, directors and shareholders

**None** a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

**None** b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

#### 23. Withdrawals from a partnership or distributions by a corporation

**None** If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

#### 24. Tax Consolidation Group

**None** If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six-year period** immediately preceding the commencement of this case.

#### 25. Pension Funds.

**None** If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year period** immediately preceding the commencement of the case.

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date: March 10, 2004 Signature /s/ Michael J. Lindell **Michael J. Lindell**  
of Debtor

Date: March 10, 2004 Signature /s/ Karen A. Lindell **Karen A. Lindell**  
of Joint Debtor  
(if any)

— **0** continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

**United States Bankruptcy Court**  
**District of Minnesota**

**IN RE:**

Case No. \_\_\_\_\_

**Michael J. Lindell & Karen A. Lindell**

Chapter 7 \_\_\_\_\_

Debtor(s)

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
2. I intend to do the following with respect to the property of the estate which secures those consumer debts:

*a. Property to be Surrendered*

DESCRIPTION OF PROPERTY	CREDITOR'S NAME
<b>None</b>	

*b. Property to be Retained [Check any applicable statement.]*

DESCRIPTION OF PROPERTY	CREDITOR'S NAME	PROPERTY IS CLAIMED AS EXEMPT	PROPERTY WILL BE REDEEMED PURSUANT TO 11 U.S.C. § 722	DEBT WILL BE RE- AFFIRMED PURSUANT TO 11 U.S.C. § 524(C)
<b>1998 Dodge Durango</b>	<b>Victoria State Bank</b>			✓
<b>1995 GMC Sierra</b>	<b>Victoria State Bank</b>			✓

<b>03/10/2004</b> Date	<b>/s/ Michael J. Lindell</b> Michael J. Lindell	<b>/s/ Karen A. Lindell</b> Karen A. Lindell	Joint Debtor (if applicable)
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**CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed or Typed Name of Bankruptcy Petition Preparer

Social Security No.  
(Required by 11 U.S.C. § 110(c).)

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

Signature of Bankruptcy Petition Preparer

Date

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedures may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**United States Bankruptcy Court**  
**District of Minnesota**

**IN RE:**

Case No. \_\_\_\_\_

**Michael J. Lindell & Karen A. Lindell**

Chapter 7 \_\_\_\_\_

Debtor(s)

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ **1,354.00**

Prior to the filing of this statement I have received ..... \$ **1,354.00**

Balance Due ..... \$ **0.00**

2. The source of the compensation paid to me was:  Debtor  Other (specify): \_\_\_\_\_

3. The source of compensation to be paid to me is:  Debtor  Other (specify): \_\_\_\_\_

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
 I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]

6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**March 10, 2004**

Date

**/s/ Michael C. Mjoen**

Signature of Attorney

**Michael C. Mjoen Michael C. Mjoen, P.A.**

Name of Law Firm